

Blend of Metaphysics and Cosmos

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Abstract

This is a fact that there is a need of a joint communicative inquiry and a proper blend of metaphysics and cosmos. The concept of the justice or for that matter the derivative forms of the notions of justice are actually ingrained in experiential as well as hypothetical norms and imperatives and thence the interontological grouping with the unique criteria of the ethicality and the ideality is a must.

Keywords: Metaphysics, Descriptive Metaphysics, Ontology, Cosmos.

1. Introduction

This is a fact that naturalizing phenomenology and impacting a transactable role of cognitive science is not an easy deal, since texture and positive traction of phenomenology is grounded in the texture of modern notions. Thinking new blend about the justice and about the way the cross-over can bring different dynamics and horizons to the fore like the indigenous and endogenous platforms and thence the differentiated ontologies; there is a need of a joint communicative inquiry and a proper blend of metaphysics and cosmos. The concept of the justice or for that matter the derivative forms of the notions of justice are actually ingrained in experiential as well as hypothetical norms and imperatives and thence the interontological grouping with the unique criteria of the ethicality and the ideality is a must. The most philosophical theories of the justice are situated in the freewill and the volition of people which resides in the shining principles of the constitution and the woollen rights. These interfaces cater to the form and array of justice through the cultural spectrum to the ethically relativistic or the absolutist paradigms and principles. The constitution conceptualises the conception of the justice and carries it to the masses through various means of the telos and the deontic spectacle of rights and interests.

The timeline between the cosmos and the propositional evaluation of the nanocosmos, thence is a

widely known concept and we are not only familiar and acquainted with it but we have transcended in cosmos and nanocosmos, sometimes through technology and sometimes through the application of lineaments and appifications of the surrounding environment, popularly known as cosmology. Thence we should hinge on the metaphysics and promote the pleasure in it, by deciphering and knowing the nature of the natural phenomena adjacent to the novel criteria and position of the metaphysics and the special usage of the quantum metaphysics and necessity physics. The question is that where does the individual action or thought arises or occurs from, exists and travels with the “be”, the master principle. Thence individual’s action or thought takes place in a multitude of situations and circumstances which should be meant to promote the human good and the texture of the goodwill. Therefore we should not be indifferent to the future and live only for the present in order to have a lasting self and ignore the inter-generational equity.

It is also possible to interpret metaphysics in a manner that holds the significance of pleasures and value in the moments in which they are experienced and we have reason to be concerned with securing future pleasures and avoiding future pains. The ontological dependence and interpretation has to be given according to the relevant manner which will promote interests and joy of the people across the fabrics and sections of the society. Another vital

dimension and fact is that individual actions and human nature at many times form the cultural history, which can be ascertained by the human trainers by the phenomena of the development in the historical context. Therefore we must not jump to the conclusions rather we must try to create an occasion and to enjoy the screen shot of the metaphysics through the basic postulates, proper observations and micro-observations along the lines which will not be futile but will certainly promote ethics and reputation of the people.

2. Conclusion

The nature is clear that culture serves us many boon points of intellectual nature, and thence there is protection on so many aspects of our vision and imagination which are unfolded through our efforts and hardwork in the areas of science and culture, science and imagination and in the artefacts of the intellectual property rights. Thence existence and proliferation of culture in

complex ways makes a new think-tank and there is evidentialism and nominalism of abstract notions to that effect. Therefore metaphysics is a transactable concept in the human thought and we cannot avoid it or its beneficence or even its mass relevance. Therefore more often than not, metaphysics is often a claim which needs to be addressed considering the human nature and the necessity of actions for the greater good of the humanity and the human values, in order to get to the conceptual analysis and typical role of this typology.

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